

Heart of Texas Electric Cooperative, Inc.

PO Box 357 McGregor, Texas 76657

New Construction Application

FAX: 254-840-4250

email - newconstruction@hotec.coop

Date \_\_\_\_\_

Mr./Mrs./Ms. \_\_\_\_\_ (Print) \_\_\_\_\_ (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI)

Spouse \_\_\_\_\_ (Print) \_\_\_\_\_ (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI)

Current Mailing Address \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

Deed Information - Recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_ or Document No. \_\_\_\_\_ of \_\_\_\_\_ County.

Physical or 911 Address of the property to be served \_\_\_\_\_

Res. Tel. \_\_\_\_\_ Bus. Tel. \_\_\_\_\_ Spouse Bus. Tel. \_\_\_\_\_

Mobile \_\_\_\_\_ Spouse Mobile \_\_\_\_\_

Have you previously received service from HOTECH?  Yes  No Or, do you currently receive service from HOTECH?  Yes  No

If Yes, is your new service request on the same property?  Yes  No If Yes, what is your current meter number? \_\_\_\_\_

Are you the owner of the property being served?  Yes  Rent / Lease - Landlords Name \_\_\_\_\_

Property Description: \_\_\_\_\_ acres situated in \_\_\_\_\_ County and located \_\_\_\_\_ miles  north  south  east  west from town of \_\_\_\_\_ on Lot # \_\_\_\_\_ Block # \_\_\_\_\_ of \_\_\_\_\_ Subdivision \_\_\_\_\_

All meters must have a main disconnect located below or beside them. (See meter spec sheet for details) All meters are to be located outside and accessible to cooperative employees.

REQUESTED LOCATION FOR METER

- Permanently on meter pole set by the Cooperative
 Permanently on dwelling or building (Overhead Only)

VOLTAGE REQUIREMENTS

- 120 / 240  120 / 208  240 / 480  277 / 480

PROPOSED SIZE OF MAIN SERVICE ENTRANCE DISCONNECT

- 60 amp  100 amp  125 amp  150 amp  200 amp  Other - Specify size \_\_\_\_\_
 Overhead  Underground  Single Phase  Three Phase
Mark all that apply.

If over 200 amp provide load breakdown

FACILITY TO BE SERVED

- House - Sq. Feet \_\_\_\_\_ # Rooms \_\_\_\_\_
 Mobile Home - Sq. Feet \_\_\_\_\_
 Travel Trailer \_\_\_\_\_
 Business - Type \_\_\_\_\_
 Hunting Cabin - Sq. Feet \_\_\_\_\_
 Water Well Only - Use \_\_\_\_\_
 Barn, Shop, or Other (Specify) \_\_\_\_\_

TYPE OF USE

- Permanent Residence
 Weekend/Vacation
 Seasonal
 Rental/Lease
 Spec. Home
 Other \_\_\_\_\_

STATUS OF FACILITY

- To Be Built
 Under Construction
 Completed
 To Be Moved
 Other \_\_\_\_\_

Tree Trimming Required? Yes  No

Size of Largest Motor \_\_\_\_\_

Total Connected HP \_\_\_\_\_

WATER SUPPLY

Drilled Well  Public Water Supply - Name: \_\_\_\_\_

TYPE OF WASTE WATER FACILITIES

- Private Septic System - Location must be marked.
 Subdivision / Public City Sewer

Pool or Hot Tub? Yes  No

How many refrigerators? \_\_\_\_\_

How many freezers? \_\_\_\_\_

WHICH METHOD WILL YOU USE FOR HEATING WATER

Electric - Size \_\_\_\_\_  Gas - Size \_\_\_\_\_

WHICH OF THE BELOW WILL YOU USE?

- Electric Clothes Dryer  Gas Clothes Dryer
 Electric Range  Gas Range

WHICH METHOD WILL YOU USE FOR HEATING

- Heat Pump  Central Gas
 Central Electric (strip heat)  Portable Gas
 Electric Portable  Fireplace

WHICH METHOD WILL YOU USE FOR AIR CONDITIONING

Central Electric # of Units \_\_\_\_\_ Size \_\_\_\_\_ Tons, kW, or BTU
 Window/Wall # of Units \_\_\_\_\_ Size \_\_\_\_\_

Gate Access must be provided. List Gate Code Here \_\_\_\_\_
If there is a chain, we will install our lock.

Do you want a Security Light Installed? Yes  No

Load data must be completed as much as possible. Cost of changes due to inadequate or inaccurate information will be borne by the Member.
If you have any questions about this form, please contact the office at 254-840-2871 or 800-840-2957.